

# PRIZELIST



# MACGREGOR FAIR

**June 28, 2025**

Community Exhibit

Rules

Class List

Entry Form

## ***Community Exhibit Rules:***

- All entry forms and entry fees due **June 20.**
- Entry Fees are \$1.00/entry and a membership fee of \$5.00/adult exhibitor or \$2.00/18 & under exhibitor.
- Entry forms are to be completed online @ [macgregorfair.com](http://macgregorfair.com) / Entry Forms
- Age as of January 1<sup>st</sup> of current calendar year.
- 18 & under may enter any Adult Section but will be judged with the adults.
- Articles can be dropped off at Stride Centre (rear Curling Rink entrance) between **5:00-7:00pm Wednesday June 25, 2025.** Exhibitors are asked to respect drop off time. Alternate drop offs may be arranged by e-mailing [exhibits.macgregorfair@gmail.com](mailto:exhibits.macgregorfair@gmail.com)
- Item tags may be requested early by e-mailing [exhibits.macgregorfair@gmail.com](mailto:exhibits.macgregorfair@gmail.com)
- Articles must remain at the show until **4:00pm Saturday June 28, 2025 and be removed by the exhibitor no later than 4:30pm Saturday June 28, 2025.**
- All entries must be the work of, or produced by, the Exhibitor.
- Individuals may enter no more than two items in any category.
- Judging will take place Friday June 27, 2025. Articles will not be accepted once judging begins. Judges decision will be final.
- In case of no competition, the judge will only give a first prize if work is worthy.
- All items are to be clean and in “like new” condition. Dusty or dirty items will be rejected for display.
- Fine art and photography are to be affixed to a poster board or mat backing in order that they may be displayed without damage.
- Prizes are: 1<sup>st</sup> - \$10, 2<sup>nd</sup> - \$6, 3<sup>rd</sup> - \$4 unless otherwise stated.
- Directors are not responsible for any articles left.
- The right to alter, add or cancel any class/section is reserved by the Directors of the North Norfolk and District Ag Society whose decision will be final.

**Entry Forms: [www.macgregorfair.com](http://www.macgregorfair.com)**



*North Norfolk*

*And*

*District Agricultural Society*

On behalf of the North Norfolk and District Agriculture Society we would like to welcome you to the 2025 MacGregor Fair.

Our 2025 Board of Directors are:

Jim Klywak  
Tara-Dawn Watson  
Kyliegh Bergen

Joanne Armstrong  
Rose Dondo  
Megan Romphf-Treloar

Karla Gurke  
Tanya Bowen

For a full schedule of events please visit our website:

[www.macgregorfair.com](http://www.macgregorfair.com)

Facebook: MacGregor Fair

Instagram: NorthNorfolkAgSociety

# See you at the fair

## ***Fibre Arts***

<b>Section A</b>	<b>Class #</b>	
	1	Knitting, Winter Wear, one of either: pair of mittens, a scarf or a toque
	2	Knitting, Footwear, one of either: a pair of socks or a pair of slippers
	3	Knitting, Other
	4	Crochet, Afghan
	5	Crochet, Winter Wear, one of either: pair of mittens, a scarf or a toque
	6	Crochet, Other
	7	Needlework, Cross Stitch (Hand)
	8	Needlework, Embroidery (Hand)
	9	Sewing, Clothing, one article
	10	Sewing, Home, one article, no bedding
	11	Macrame
	12	Other

## ***Quilting***

<b>Section B</b>	<b>Class #</b>	
	1	Quilt, Pieced
	2	Quilt, Applique
	3	Quilt, Infant or Child
	4	Quilt, by Hand, Pieced or Applique
	5	Wall Hanging, Table Runner or Post Card, one article
	6	Wearables or Bags, one article
	7	Other

## ***Gardening***

<b>Section C</b>	<b>Class #</b>	
	1	Container Arrangement, Cut Flower
	2	Container Arrangement, Outdoor
	3	Hanging Basket
	4	Fairy Garden
	5	Houseplant
	6	Heirloom Seed, one packet
	7	Other

### ***From the Kitchen***

All baking is to be in a sealed plastic bag (must be cooled prior to arrival).  
No plastic wrap.

#### **Section D**

##### **Class #**

- 1 Bread, Single Loaf
- 2 Buns, four pieces
- 3 Cookies, four pieces
- 4 Squares, four pieces
- 5 Pie 5" or larger, Homemade Filling
- 6 Edible Fruit Arrangement, one arrangement
- 7 Dried Fruit, four pieces, one type

### ***Canning & Honey***

Canning is to be sealed in a single, labelled, and dated jar.

#### **Section E**

##### **Class #**

- 1 Jam, Any
- 2 Jelly, Grape
- 3 Fruit Marmalade
- 4 Tomatoes
- 5 Pickles, Bread & Butter
- 6 Applesauce
- 7 Relish, Hot Dog
- 8 Chili Sauce
- 9 Root Vegetable, one type
- 10 BBQ Sauce
- 11 Honey

### ***General Hobby Crafts***

#### **Section F**

##### **Class #**

- 1 Fine Art, Drawing or Painting, Adult, THEMED – Agriculture
- 2 Photography, Adult, THEMED – Agriculture
- 3 Wood or Metal work, one article
- 4 Diamond Art, original, THEMED - Agriculture
- 5 Jewelry, hand crafted, one article
- 6 Pottery, one article
- 7 Ceramics, one article
- 8 Fluid Art, three colour minimum, one article
- 9 Upcycled Creation, one article
- 10 Other

## ***Seed & Grain***

Grain which has been treated will be disqualified. Amount of exhibit, one quart jar.

NAME THE VARIETY (eg. Wheat - Neepawa).

<b>Section F</b>	<b>Class #</b>	
	1	Wheat, Spring
	2	Wheat, Winter
	3	Oats
	4	Barley, Malting
	5	Barley, Feed
	6	Rye
	7	Flax
	8	Field Peas
	9	Field Beans
	10	Soy Beans
	11	Canola Seed
	12	Corn
	13	Sunflowers, Oil
	14	Sunflowers, Edible

## **4-H Individual Member**

Must be a 4-H member to enter.

Scoring: General appearance 25%, Power to attract and hold attention 25%,

Message 40% & Quality of materials 10%.

<b>Section G</b>	<b>Class #</b>	
	1	A collection of at least five photographs promoting 4-H (must be mounted and labeled), presenting a collection so it depicts a story.
	2	A poster on safety, on the farm or in the home.
	3	A poster promoting a farm animal (must include information on nutritional benefits).
	4	4-H project completed in the current year by exhibitor.
	5	4-H Club Project Book.
	6	Essay "What 4-H has meant for me" or "What 4-H has done for me" (minimum of 500 words).
	7	Photography, your pet/animal, one picture.
	8	Photography, club meeting/activity, one picture.

# ***Just for Kids***

## ***Lego or Other Building Blocks***

Original Designs Only. THEMED - Agriculture.

<b>Section H</b>	<b>Class #</b>	
	1	Ages 6 & under.
	2	Ages 7 - 10.
	3	Ages 11 - 14.

## ***Photography***

THEMED - Agriculture.

<b>Section J</b>	<b>Class #</b>	
	1	Ages 9 - 13.
	2	Ages 14 - 17.

## ***Arts & Crafts***

<b>Section K</b>	<b>Class #</b>	
	1	Fuse Bead Art, THEMED - Agriculture
	2	Yarn Craft - Knit, one item
	3	Yarn Craft – Crochet, one item
	4	Sewing, one item
	5	Quilting, one item
	6	Tye Dye, minimum two colours, one item
	7	Rock Painting, one rock, THEMED - Agriculture
	8	Upcycled Creation, one item
	9	Other

## ***Baking***

<b>Section L</b>	<b>Class #</b>	
	1	Cookies, two pieces
	2	Biscuits or Buns, two pieces
	3	Baker's Choice