

# PRIZELIST

New for 2026, GRAND PRIZE



# MACGREGOR FAIR

**June 27, 2026**

Community Exhibit

Rules

Class List

Entry Form

## ***Community Exhibit Rules:***

- All entry forms and entry fees due **June 19.**
- Entry forms must be completed online at *macgregorfair.com* → *Entry Forms*.
- Entry fees: \$1.00 per entry, plus a membership fee of \$5.00 per adult exhibitor or \$2.00 per exhibitor aged 18 & under.  
Payment instructions are provided on the Entry Form. **Payment must be made by e-transfer to *macgregorfair@gmail.com* only.** Do **not** send payment to the Exhibits email address.  
E-transfers must be clearly labeled “Community Exhibits” to ensure proper recording.
- Age is determined as of January 1 of the current calendar year.
- Exhibitors aged 18 & under may enter Adult Sections but will be judged with the adults.
- Article drop-off: Wednesday, June 24, 2026, between 5:00–7:00 pm at the Stride Centre (front entrance). Exhibitors are asked to respect the stated drop-off time. Alternate arrangements may be made by e-mailing *exhibits.macgregorfair@gmail.com*.
- Item tags may be requested in advance by e-mailing *exhibits.macgregorfair@gmail.com*.
- Articles must remain on display until 4:00 pm on Saturday, June 27, 2026, and must be removed by the exhibitor no later than 4:30 pm the same day.
- All entries must be the work of, or produced by, the exhibitor.
- A maximum of two entries per category is permitted per exhibitor.
- Judging will take place Friday, June 26, 2026. No entries will be accepted once judging begins. The judges’ decisions are final.
- In the case of no competition, a first prize will be awarded only if the entry is deemed worthy.
- All items must be clean and in “like-new” condition. Old or dirty items will be rejected for display.
- Prizes: 1st – \$10, 2nd – \$6, 3rd – \$4, unless otherwise stated.
- **New for 2026:** The ***Isobelle Wright Grand Prize*** will be awarded to the most outstanding Adult entry. Award value: \$100. Details are provided on the next page.
- Directors are not responsible for articles left after pick-up time.
- The Directors of the North Norfolk and District Agricultural Society reserve the right to alter, add, or cancel any class or section. Their decision will be final.

**Entry Forms: [www.macgregorfair.com](http://www.macgregorfair.com)**

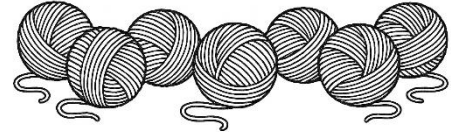
# The Isobelle Wright Grand Prize

The Isobelle Wright Grand Prize is awarded to the most outstanding overall entry in the MacGregor Fair Community Exhibits. This prestigious award recognizes excellence, creativity, and dedication across all exhibit categories, celebrating participants who go above and beyond in showcasing their talents and community spirit.

Named in honor of Isobelle Wright, whose legacy reflects a deep commitment to community involvement and pride in local achievement, this award highlights the very best of what the fair has to offer.



**NEW FOR 2026**



- At the MacGregor Fair, a Grand Prize Champion and Grand Prize Reserve Champion will be selected from all first prize winners in Sections A through F (Adult).
- The Champion will be notified of their award on the evening of Friday, June 26, 2026. The official presentation will take place during a lunchtime ceremony on the Fair Main Stage on Saturday, June 27, 2026.
- The recipient will receive a Grand Prize ribbon and a \$100 award in recognition of their exceptional contribution.
- In the event that the Grand Prize winner declines the prize on the Friday evening, the Reserve will be contacted and awarded Grand Prize.
- The Grand Prize winner must agree to participate in any promotional activities related to the MacGregor Fair and may be asked to have their winning entry available for display at the following year's fair.
- All winners must have met the Rules & Regulations outlined in the Prize List. It is also the responsibility of the Grand Prize winner to give proper credit to any original creators of their item, in accordance with copyright guidelines.
- All decisions made by the Directors of the North Norfolk and District Agricultural Society in regard to Grand Prize judging are final.



*North Norfolk*

*And*

*District Agricultural Society*

On behalf of the North Norfolk and District Agricultural Society, we would like to welcome you to the 2026 MacGregor Fair.

The success of the MacGregor Fair is made possible by the dedication of our Board of Directors and volunteers, and we are always happy to welcome new Board Members and volunteers who may be interested in getting involved.

Our 2026 Board of Directors are:

Jim Klywak  
Tara-Dawn Watson  
Kyliegh Bergen

Joanne Armstrong  
Rose Dondo  
Megan Romphf-Treloar

Karla Gurke  
Tanya Bowen

For a full schedule of events, please visit our website:

[www.macgregorfair.com](http://www.macgregorfair.com)

Facebook: MacGregor Fair

Instagram: NorthNorfolkAgSociety

# Sections & Classes

## *Fibre Arts*

<b>Section A</b>	<b>Class #</b>	
	1	Knitting, Winter Wear, one of either: pair of mittens, a scarf or a toque
	2	Knitting, Footwear, one of either: a pair of socks or a pair of slippers
	3	Knitting, Other
	4	Crochet, Afghan
	5	Crochet, Winter Wear, one of either: pair of mittens, a scarf or a toque
	6	Crochet, Other
	7	Needlework, Cross Stitch (Hand)
	8	Needlework, Embroidery (Hand)
	9	Sewing, Clothing, one article
	10	Sewing, Home, one article, no bedding
	11	Other

## *Quilting*

<b>Section B</b>	<b>Class #</b>	
	1	Quilt, Pieced
	2	Quilt, Applique
	3	Quilt, Infant or Child
	4	Quilt, by Hand, Pieced or Applique
	5	Wall Hanging, Table Runner or Post Card, one article
	6	Wearables or Bags, one article
	7	Other

## *Gardening*

<b>Section C</b>	<b>Class #</b>	
	1	Container Arrangement, Cut Flower
	2	Container Arrangement, Outdoor
	3	Hanging Basket
	4	Fairy Garden
	5	Houseplant
	6	Heirloom Seed, one packet
	7	Other

### ***From the Kitchen***

All baking is to be in a sealed plastic bag (must be cooled prior to arrival).  
No plastic wrap.

#### **Section D**

##### **Class #**

- 1 Bread, Single Loaf
- 2 Buns, four pieces
- 3 Cookies, four pieces
- 4 Squares, four pieces
- 5 Pie 5" or larger, Homemade Filling
- 6 Other

### ***Canning & Honey***

Canning is to be sealed in a single, labelled, and dated jar.

#### **Section E**

##### **Class #**

- 1 Jam, Any
- 2 Jelly, Any
- 3 Fruit Marmalade
- 4 Tomatoes, Any
- 5 Pickles, Any
- 6 Relish, Any
- 7 Root Vegetable, one type
- 8 Honey
- 9 Other

### ***General Hobby Crafts***

Fine art and photography must be mounted on poster board or mat backing to allow display without damage.

#### **Section F**

##### **Class #**

- 1 Fine Art, Drawing or Painting, Adult, THEMED - Summer
- 2 Photography, Adult, THEMED - Summer
- 3 Wood or Metal work, one article
- 4 Diamond Art, original, THEMED - Summer
- 5 Jewelry, hand crafted, one article
- 6 Pottery, one article
- 7 Ceramics, one article
- 8 Upcycled Creation, one article
- 9 Other

## ***Seed & Grain***

Grain which has been treated will be disqualified. Amount of exhibit, one quart jar.

NAME THE VARIETY (eg. Wheat - Neepawa).

<b>Section G</b>	<b>Class #</b>	
	1	Wheat, Spring
	2	Wheat, Winter
	3	Oats
	4	Barley, Malting
	5	Barley, Feed
	6	Rye
	7	Flax
	8	Field Peas
	9	Field Beans
	10	Soy Beans
	11	Canola Seed
	12	Corn
	13	Sunflowers, Oil
	14	Sunflowers, Edible

## **4-H Individual Member**

Must be a 4-H member to enter.

Scoring: General appearance 25%, Power to attract and hold attention 25%,  
Message 40% & Quality of materials 10%.

<b>Section H</b>	<b>Class #</b>	
	1	A collection of at least five photographs promoting 4-H (must be mounted and labeled), presenting a collection so it depicts a story.
	2	A poster on safety, on the farm or in the home.
	3	A poster promoting a farm animal (must include information on nutritional benefits).
	4	4-H project completed in the current year by exhibitor.
	5	4-H Club Project Book.
	6	Essay "What 4-H has meant for me" or "What 4-H has done for me" (minimum of 500 words).
	7	Photography, your pet/animal, one picture.
	8	Photography, club meeting/activity, one picture.

# ***Just for Kids***

## ***Lego or Other Building Blocks***

Original Designs Only. THEMED - Summer.

<b>Section I</b>	<b>Class #</b>	
	1	Ages 6 & under.
	2	Ages 7 - 10.
	3	Ages 11 - 14.

## ***Photography***

THEMED - Summer.

Photography must be mounted on poster board or mat backing to allow display without damage.

<b>Section J</b>	<b>Class #</b>	
	1	Ages 9 - 13.
	2	Ages 14 - 17.

## ***Arts & Crafts***

<b>Section K</b>	<b>Class #</b>	
	1	Fuse Bead Art, THEMED - Summer
	2	Yarn Craft - Knit, one item
	3	Yarn Craft – Crochet, one item
	4	Sewing, one item
	5	Quilting, one item
	6	Rock Painting, one rock, THEMED - Summer
	7	Pottery, one item
	8	Upcycled Creation, one item
	9	Other

## ***Baking***

<b>Section L</b>	<b>Class #</b>	
	1	Cookies, two pieces
	2	Biscuits or Buns, two pieces
	3	Bread, one loaf
	4	Baker's Choice